

# **SOUTHEAST HIGHLAND CATTLE SHOW**

**Appalachian Fairgrounds  
Gray, TN**

**October 14-15, 2022**



*2022 OFFICIAL ENTRY PACKET*

## GENERAL RULES:

1. Will follow AHCA Show General Rules & Regulations.
2. Premise ID required.
3. CVI within 30 days of show.
4. See General Rules and rules applicable to livestock for additional information.
5. Enter cattle by Division.
6. All cattle will be shown and stalled on halter.
7. All bulls 12 month or older must be shown with nose leads.
8. All animals must be registered and in good standing with AHCA.

## JUNIOR & SHOWMANSHIP RULES:

1. Participant must be a junior member of AHCA (8 years and older, under 8 no membership required).
2. The animal must be a heifer or steer born after January 1, 2020, and the animal must be registered with AHCA in the junior's name, parent's name, or legal guardian's name (except showmanship).
3. Bulls under one year of age, steers and heifers may be shown in showmanship.

All entry forms and fees must be postmarked by September 27,  
2022 or e-mailed by September 30, 2022.

Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Junior DOB: \_\_\_\_\_

\_\_\_\_\_ Number of Cattle Entered at \$40/animal \_\_\_\_\_

\_\_\_\_\_ Number of Cow/Calf Pairs at \$40/pair \_\_\_\_\_  
(calf must be paid for separately iF shown separately)

\_\_\_\_\_ Bedding Fee at \$5/animal \_\_\_\_\_

\_\_\_\_\_ Junior Show Cattle Entered (no fee) \_\_\_\_\_

\_\_\_\_\_ Showmanship (no fee) \_\_\_\_\_

**GRAND TOTAL:** \_\_\_\_\_

E-mail to: [southeasthighlandcattle@gmail.com](mailto:southeasthighlandcattle@gmail.com)

Make Checks Payable to: Southeast Highland Cattle

Send checks and Cattle Entry Forms to: Tim Miller

Highland Meadows Cattle Co.

998 Virgil Greer Road

Lansing, NC 28643

## 2022 SOUTHEAST HIGHLAND CATTLE OPEN SHOW ENTRY FORM

Division: \_\_\_\_\_

Animal's Name: \_\_\_\_\_

Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Tattoo LE: \_\_\_\_\_ Tattoo RE: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_

Owner: \_\_\_\_\_

Division: \_\_\_\_\_

Animal's Name: \_\_\_\_\_

Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Tattoo LE: \_\_\_\_\_ Tattoo RE: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_

Owner: \_\_\_\_\_

Division: \_\_\_\_\_

Animal's Name: \_\_\_\_\_

Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Tattoo LE: \_\_\_\_\_ Tattoo RE: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_

Owner: \_\_\_\_\_

*PRINT ADDITIONAL FORMS AS NEEDED*

## 2022 SOUTHEAST HIGHLAND CATTLE JUNIOR SHOW ENTRY FORM

Division: \_\_\_\_\_

Animal's Name: \_\_\_\_\_

Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Tattoo LE: \_\_\_\_\_ Tattoo RE: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_

Owner: \_\_\_\_\_

Division: \_\_\_\_\_

Animal's Name: \_\_\_\_\_

Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Tattoo LE: \_\_\_\_\_ Tattoo RE: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_

Owner: \_\_\_\_\_

Division: \_\_\_\_\_

Child's Name: \_\_\_\_\_

Child's Age and Date of Birth: \_\_\_\_\_

Child's Farm: \_\_\_\_\_

Division: \_\_\_\_\_

Child's Name: \_\_\_\_\_

Child's Age and Date of Birth: \_\_\_\_\_

Child's Farm: \_\_\_\_\_

*PRINT ADDITIONAL FORMS AS NEEDED*